



2010 Non-Compete Vendor Application

August 6th and 7th, 2010

Dillon, Colorado

Space fee includes one 10' x 10' space

You may DOWNLOAD this application and FAX to 208-247-2801 with your credit card number *or* mail with check to the address below.

Space is limited so let us hear from you soon!

Business/Non-profit Name *(circle one)* _____

Contact Name _____

Mailing Address _____

E-mail Address _____

Telephone Number _____

Please list all items you would like to sell _____

10' X 10' SPACE (fee waived for approved non-profit organizations)

ELECTRICITY (One standard 20-amp hookup. Additional power needs may be accommodated and may affect space location. Individual usage will be monitored during the event. Fees for additional usage not requested and paid for in advance, will be collected during the event.)

TOTAL REGISTRATION

\$110
\$ 40
\$140

For credit card payment:

Credit Card Number _____

Expiration Date _____

Security Code Number _____

Name on Card _____

Please make check payable to:

Rotary Foundation of Summit County

PO Box 1195

Frisco, CO 80443

All vendors must participate in **BBQ BUCK®** ticket sales. All vendors will receive 80% of proceeds from their sales. The remaining 20% will be donated to The Rotary Foundation of Summit County, a 501(c)(3) non-profit, in the vendors name and an acknowledgement of the vendor's donation will be provided. All sales will be subject to Town of Dillon and Colorado Sales Tax and this amount (approx. 8.275%) will be deducted from the gross proceeds. This year vendors will have an opportunity to sell from 12 noon on Friday until 9:00pm. Saturday sales will begin at 10:00am and vendors may elect to sell until 7:00pm (just prior to the concert at the Dillon Amphitheatre). If you are unable to sell until 7:00pm on Saturday please let us know as it may affect your booth assignment.

I will sell until 2:00pm on Saturday

I will sell until 7:00pm on Saturday

REQUIRED RELEASE (Must be signed!!)

Waiver of Liability: In consideration of the Rotary Foundation of Summit County and The Town of Dillon accepting this entry, I, the undersigned, intending to be legally bound, hereby for myself, my heirs, executors and administrators, waive and release any and all rights and claims for damages against the Town of Dillon, The Rotary Foundation of Summit County, and The BBQ at the Summit, their representatives, successors and assigns for any and all injuries suffered by me or any member of my Team during the course of this event. Further, I hereby grant full permission to The BBQ at the Summit and/or agents authorized by them, to use any images, recordings and any other record of this event for any legitimate purpose.

I agree to abide by the rules and regulations of The BBQ at the Summit and to meet the requirements of the Summit County Environmental Health Department (970.668.4072).

 Signature Title Date

As soon as we receive your completed application with payment, we will notify you. Space confirmation will be given based on receipt of application and how complementary your product is to the event. Your check will NOT be cashed nor your credit card charged until you have been confirmed.

